



Klaus Schwab Believes AI Will Make Globalists "Masters of the World"

Could they make their intentions any more clear?

Klaus Schwab, chairman of the globalist World Economic Forum, said at the World Government Summit in Dubai this week that as mankind advances toward innovative new technologies like artificial intelligence (AI), synthetic biology, and the metaverse, those who control these technologies will become "masters of the world."

"Our life in 10 years from now will be completely different, very much affected, and who masters these technologies, in some way, will be the masters of the world," Schwab told his audience.



YouTube Klaus Schwab

The German WEF head, known for coining the term "The Great Reset," also spoke of his "deep concern" that these emergent technologies "will escape our power to master [them]" if states do not implement globalist systems of governance.

"You cannot catch up with the new technologies, you have to be a front-runner because otherwise you will be on the losing outside," he added.

Schwab also popularized the concept of the "Fourth Industrial Revolution" — in part by writing a book with that title — which involves the aforementioned technologies. In his book, Schwab argues that the new era of technology will include transhumanism, which he defined as "a fusion of technologies that is blurring the lines between the physical, digital, and biological spheres."

"Fourth Industrial Revolution technologies will not stop at becoming part of the physical world around us — they will become part of us," wrote Schwab in his book. "Indeed, some of us already feel that our smartphones have become an extension of ourselves. Today's external devices — from wearable computers to virtual reality headsets — will almost certainly become implantable in our bodies and brains."

Schwab also used his speech in Dubai to advance his economic vision, which he terms "stakeholder capitalism."

Said the WEF chairman:

What is absolutely essential is this cooperation of the different stakeholders of global society: government brings direct power, business brings the innovative power, civil society brings the concerned power, academia brings the power of truth, and maybe I should add media, which brings the critical dimension in this dialogue.







We need all those stakeholders to shape together the future.

Of course, what Schwab is describing is the same elitist system that organizations like The John Birch Society have for decades warned is the end goal of the globalists: A system not governed by popular sovereignty and constitutions, but by the will of the self-described "elites" in business, academia, government, the media, and Big Tech.

What will all this look like in practice? We have only to look to Communist China, which Schwab <u>said</u> will serve as a "role model" for his "systemic transformation of the world." This can be seen in the fact that China has been at the forefront of enacting Schwab's ideas, such as the use of vaccine passport apps.

While there are potential benefits and uses for many emerging technologies, the WEF crowd sees them as nothing more than instruments of control.

In particular, the idea of transhumanism opens up the possibility of wielding not only political power over the masses, but direct control over their minds and bodies.

This can be seen in a <u>recent WEF presentation</u> in Davos, during which the organization showed a video concept for brain-wave monitoring technology that is said to allow employers to observe how hard employees are working. It can also be used to determine if workers are distracted, and even if they have feelings of attraction to one another.

"You can not only tell whether a person is paying attention or their mind is wandering, but you can discriminate between the kinds of things they are paying attention to," the presenter said. "Whether they're doing something like central tasks, like programming, peripheral tasks like writing documentation, or unrelated tasks like surfing social media or online browsing."

The presentation displayed various other uses of the technology, such as waking people up if they begin to fall asleep at work by means of an MIT-made haptic scarf that gives employees "a little buzz." It could even tell employers if employees have "amorous feelings" for their co-workers.

These concepts are not new. From Elon Musk's "neuralink" that directly connects the brain to computers (and is already working on animals), to Mark Zuckerberg's so-called metaverse, to the installation of electrodes in the brain, to genetically engineered viruses to activate certain areas of the brain — the research on merging humans with machines has been going on for decades and raises major questions for the future of humanity.

But what is cause for concern is that now these technologies are coming closer than ever before to becoming reality. Individuals, societies, and governments will have to grapple with all of the moral ramifications they bring.

If individuals — like Klaus Schwab — who have made no secret about their desire to destroy our freedoms are salivating at the thought of having their hands on these technologies, maybe we should pause to consider whether they will truly be a net benefit to humanity.





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