



Written by [Troy Anderson](#) on December 22, 2020

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The Choice: Roe v. Wade in the Balance

The Choice: The Abortion Divide in America, by Danielle D'Souza Gill, New York: Hachette Book Group, 2020, 304 pages, hardcover.

The era that saw the mass killing of 60 million babies via *Roe v. Wade* could soon be over, Danielle D'Souza Gill argues in her new book — *The Choice: The Abortion Divide in America*.

The daughter of *New York Times* best-selling author and filmmaker Dinesh D'Souza, D'Souza Gill's astute and compelling new book argues that abortion is the central and "great, unexamined" issue of our time that could influence the "next 50 years of what our country could really look like."

In the book, D'Souza Gill, a young author and commentator who lives in New York City, argues that abortion is the "driving force" behind the Democratic Left's all-out attack on America.

If you've wondered why the Democratic Left, the international Deep State, and the mainstream media engaged in a no-holds-barred war to topple the presidency of Donald Trump, D'Souza Gill, a graduate of Dartmouth College, argues that abortion is a key underlying issue that epitomizes the values the Left has been trying to impose on America since the counterculture revolution of the 1960s.

That cultural shift, largely engineered by globalist think tanks and the Deep State, has to a great degree transformed America from a nation centered on biblical values to one focused on a humanistic and socialistic worldview obsessed with "doing whatever you want because you feel like it."

However, the movement has been placed in jeopardy with Trump's remaking of the federal judiciary, a system the Left has relied upon for decades to carry out its radical agenda.

"I think the Left knows that Trump could influence the next 50 years of what our country could really look like, and they don't want to have to live with that legacy," D'Souza Gill told *The New American* in an exclusive interview.

In *The Choice*, she argues that there is a very good chance that the Supreme Court could move to a 6-3 majority, even a 7-2 majority, that could overturn the 1973 landmark case *Roe v. Wade* that legalized abortion in America — providing Trump is reelected.

A Reconstructed America?

Recently, Trump nominated conservative federal judge Amy Coney Barrett to the Supreme Court, potentially already shifting the balance of power on the court.

From the perspective of the pro-choice Left, "Trump signifies a reconstructed Supreme Court — and





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even a reconstructed America,” D’Souza Gill wrote.

The Supreme Court can produce lasting changes in American society. Of course, court decisions affect a range of areas, but the single most important issue that the Left is concerned about, the single issue on which the court can have a decisive and momentous impact, is abortion. At the end of the day, the Left’s vehement hatred of Trump is rooted in his ability to move the courts in a pro-life direction.

While the Left has primarily engaged in a full-court press to topple the Trump presidency by any means necessary because he stands in the way of socialistic globalism, D’Souza Gill argues the Left’s support of abortion, or its embrace of the “culture of death,” is a key underlying psychological motivation behind their opposition to Trump.

Over the last four years, Trump appointed three conservative justices to the Supreme Court: Brett Kavanaugh, Neil Gorsuch, and Amy Coney Barrett.

“I don’t count (Chief) Justice John Roberts as potentially being a vote against *Roe v. Wade*,” D’Souza Gill says. “We’ve kind of seen him in the past vote not on the pro-life side. But even if we don’t have Justice Roberts, we would still have enough votes to overturn *Roe v. Wade*, and I think the Left really knows this.”

In the book, she debunks the Left’s most popular pro-choice arguments. Each chapter is titled with a different pro-choice myth covering everything from “A fetus is a cluster of cells” to “My Body, My Choice” to “Abortion is a constitutional right” to “I am pro-life but I can’t impose my views on another person.”

The idea of “I can’t impose my views on another person” became popular in the 1980s.

“[Former New York Governor] Mario Cuomo argued this,” she says. “I think it was kind of an attempt to say, ‘Hey guys, I’m a good person. I’m just like you, but I can’t impose my views on another person.’ So, they had these pro-choice views. They just wanted to couch it in a way that made them not look as evil to the outside world. But we’ve seen them basically shed these views.”

“Current [New York] Gov. [Andrew] Cuomo, [Mario’s] son, is the one who literally lit up the Freedom Tower in pink to celebrate these nine-month abortions that are legal in New York for no medical reason, no medical complication, just completely on-demand. So, when we look at this idea of, ‘I can’t impose my views on another person,’ I think it shows the fact that you actually always do impose your views on another person. There’s no such thing as not imposing your views because in an abortion that view is going to be imposed on the baby.”

With this type of analysis, she explores the contours of the pro-choice camp in *The Choice*, engaging their most powerful arguments head-on, carefully examining them, and then dismantling them.

The Moral Issue of Our Time

D’Souza Gill argues the Left has become radicalized on abortion, viewing it no longer as a necessary evil, but a positive good, and consequently they have legitimized a form of mass killing that dwarfs the deaths caused by cancer, smoking, homicide, terrorism, and war. About 60 million babies have been aborted in America since *Roe v. Wade*.



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Further, in 2019, New York passed a bill stating that a woman can get an abortion at nine months, removing any meaningful restrictions on late-term abortion. Democratic Governor Andrew Cuomo signed the bill into law, stating it was a “historic victory for New Yorkers and our progressive values.”

After lighting up the Freedom Tower in pink to celebrate the occasion, Cuomo said that the light would “celebrate this achievement and shine a bright light forward for the rest of the nation to follow.”

“It is not a statement of insult, but merely of fact, to note that the pro-abortion Left has become a champion of mass killing,” D’Souza Gill wrote. “Abortion is a form of mass killing. It is going on in America and in other countries in the twenty-first century.”

Today, abortion is the greatest form of mass killing in the world by far. Abortion kills more people than war, famine, and genocide combined. In 2018, HIV/AIDS took 1.7 million lives, cancer took 8.2 million, and abortion took 41.9 million lives. And that’s in 2018 alone.

Now, when a new generation of young people are looking at abortion with fresh eyes as new technologies such as ultrasound allow them to see a recognizable human being in the process of growing, moving and responding in the womb, D’Souza Gill says many are coming to view abortion as the “crucial moral issue of our time, very much in the way slavery was the crucial moral issue of the nineteenth century.”

“*Roe v. Wade* is something that the pro-life movement has fought hard against for so many years,” D’Souza Gill says. “I mean it’s just been incredible activism, but I think the fact that we’re so used to losing in the courts is now coming to the forefront. Are we ready to win in the courts? This is something I like to talk about in my book because we could actually see the overturning of *Roe v. Wade*, not in 50 years, but actually very soon.

“I think the pro-life movement needs to be ready. There are so many people who prayed to end abortion and have really fought to end abortion. I think that there’s going to be a whirlwind (if *Roe v. Wade* is overturned) that is much worse than anything we’ve seen from the Left and we have to be ready for it” — a reference to the violence we’ve seen from Antifa, Black Lives Matter, and similar groups over the last year. She added, “And we have to be ready for it.”

But the high court overturning *Roe v. Wade* would be just the first step in bringing about a “culture of



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life” in America because that ruling alone wouldn’t end abortion in America, D’Souza Gill says.

That ruling would just make it so each state could decide what type of laws they would like to have regarding abortion.

“So, long term, if we actually wanted to go to the next step, we would need a federal amendment,” D’Souza Gill says. “We would need the government to recognize that a human life is a human life just like how they recognize women’s rights to vote and of many groups.” Actually, there are other remedies as well, including states exercising the power of nullification to make *Roe v. Wade* null and void within their state borders, the U.S. Supreme Court overturning *Roe*, and Congress prohibiting the Supreme Court from hearing abortion cases based on the congressional power to regulate the High Court’s appellate jurisdiction.

And in states that outlaw abortion, D’Souza Gill says, mothers who don’t or can’t care for their babies can put them up for adoption.

“I think if we look at the fact that there are about 35 families waiting for every child available for adoption shows that we can find loving homes — people who view this child not as unwanted, not in the context that maybe their birth mother viewed it, but in the context of, ‘Wow, this is a child that I will cherish and that I’ve been waiting for for a long time.’”



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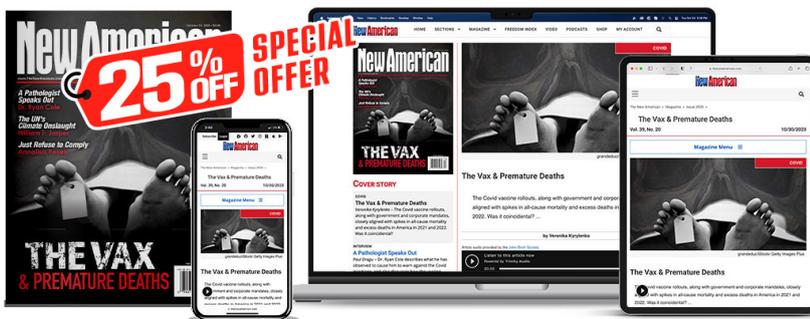
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