



Written by [Selwyn Duke](#) on February 27, 2014

## Razing Arizona: Conservatives Succeed at Failing Again

Perhaps Arizona governor Jan Brewer was sincere when [saying](#) that the Religious Freedom Restoration Act (SB 1062) she vetoed yesterday could “create more problems than it purports to solve.” After all, observers such as Napp Nazworth at the *Christian Post* contend that SB 1062 might actually — contrary to all the hysteria — have made it *harder* for most business owners to refuse service to homosexuals. This analysis may have merit and can be read here, but it’s irrelevant to a larger point:



The GOP’s handling of this matter was a good illustration of conservatism’s fatal flaw.

Whatever the legal realities, about something we can be sure: Many conservatives believed in SB 1062. And as with the three GOP lawmakers who voted for the bill but turned against it after the heat was turned up, many of those conservatives caved under great pressure from greedy businesses, limp-wristed neo-con artists (John McCain) and that great leftist public-relations team (the media).

I’ve long lamented that conservatives are *conservative*; that is to say, they play defense and just try to protect the status quo, which was, though conservatives generally appear oblivious to the fact, created by yesterday’s liberals.

So they never actually try to rescind those efforts at thought control called hate-crime laws, but just hope to limit the scope of new proposals for them. They never really endeavor to eliminate government programs and bureaucracies; they just aim to slow down their metastasizing. They hardly ever try to reduce spending and shrink government, but just seek to limit the rate at which both balloon. And with the Arizona effort, they weren’t really willing to do what was necessary to reclaim freedom of association. They just proposed a half measure and then folded like cheap cameras.

As for the Three Mouseketeers who ran for cover — Senators Bob Worsley, Adam Driggs and Steve Pierce — they wrote in a letter to Brewer that while they wanted “to create a shield for all citizens’ religious liberties, the bill has been mischaracterized by its opponents as a sword for religious intolerance.”

Wow, is that all it takes?

We might as well just bow down and lick the left’s jackboots right now.

How did these three chronologically adult politicians think the Left would characterize their effort? Who are these guys, Beaver and Wally Cleaver and Dennis (the Menace) Mitchell? Of course the Left is going to call you names! That’s what they do. And now you’ve just confirmed for them, once again, that this is all they have to do to bring you to your knees. Welcome to How to Lose a Culture War 101.

How should conservatives handle such name-calling?

Hurl names right back.



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Call the leftists what they are: tyrants, socialists, and haters of liberty. Explain that they want to destroy freedom of association. Seek to control the language of the debate and to frame the narrative — and use their own Alinsky tactics against them. And we do have one great advantage: We're right and righteous.

As for strategy, realize that framing this as a matter of freedom of religion makes it seem a special-interest cause, as not everyone considers himself "religious." What we really need is a Freedom of Association Restoration Act.

For this freedom is increasingly trampled. A photographer in New Mexico being sued and two Oregon bakers forced to close their business — both for refusing to be party to lesbian so-called weddings — are just two examples of the phenomenon.

But think about the supposition justifying this kind of government coercion: No one would deny me the right to include in or exclude from my home whomever I please. Why should I lose this right simply because I decide to erect extra tables and sell food?

It's still my private property, paid for with my own money and created by the sweat of my own brow. It's tyranny to give me a choice between relinquishing my rights — and starving.

Likewise, no one would force you to bake cakes for or take pictures of people with whom you didn't want to consort. Why should this change just because you decide to bake cakes or take pictures for money? The principle is simple: your home, your oven, your camera — your choice.

The hypocrisy here is thick, too. We wouldn't force a Muslim butcher to deal in pork or a Jewish baker to place Nazi symbols on a cake; in fact, there's a story about a supermarket that refused to place the name of a neo-Nazi's son — Adolf Hitler Campbell — on a birthday cake. And even more recently we heard about a bar in California denying service to legislators seeking to protect marriage. Of course, the Left will claim there's no comparison, as pork eaters, Nazis, and pro-marriage individuals aren't protected groups. So let's get this straight:

They trumpet discrimination as an argument for disallowing discrimination.

And what invidious discrimination theirs is. They somehow think that supporting the granting of just some groups "protected status" — and thus leaving other groups, apparently, "unprotected" — gives them moral high ground in trying to discriminate against yet other groups by forcing them, but not others (e.g., those opposing and denying service to traditionalist legislators), to violate their deeply held convictions. Only a twisted mind could consider this justice. Of course, though, with liberals telling us via a high-school textbook (*Magruder's American Government & Civics*) that justice "is difficult to define for justice is a concept, an idea, an invention of the human mind [and that] [l]ike other concepts such as truth, liberty, and fairness justice means what people want it to mean," this is no surprise.

Some will balk at my argument, saying that my position on freedom of association would allow businesses to discriminate even on the basis of race or sex. The answer to this is illustrated with a simple analogy: Does freedom of speech mean anything if only extended to popular speech? It then isn't freedom of speech at all, but merely the establishment of different prohibitions than may exist in Iran, North Korea, or Cuba. Likewise, the true test of whether we really believe in freedom of association is if we'll extend it to even those who would exercise it in a way we abhor.

As for businesses that must operate in today's tyrannical, rights-squelching environment, I have a solution. If, for instance, people forced me through law to provide bakery services for them, the trauma just might affect my ability to identify and measure ingredients and follow a recipe. And I would then



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show them that you can have your cake, but you can't eat it, too.

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