





Written by [Selwyn Duke](#) on October 11, 2012

---

variation within races (or the sexes) than among them.” But this is relatively meaningless. Why? Because any major group will include the genius and the dolt, the eagle-eyed and the blind, the herculean and the fragile. And it goes without saying that variation between anomalous, polar-opposite individuals will be far greater than variation among groups, which are defined not by their anomalies but by the average of all group members. So the next time someone parrots the above-quoted assertion and implies that it should influence social policy, just respond, “Are you willing to merge the NBA and WNBA? I mean, after all, the average height difference between the sexes is insignificant compared to that between a giant and a primordial dwarf.”

Really, though, is the reality of race anything a five-year-old doesn’t understand instinctively? As World Science wrote in the same vein, “‘The public in general is much more honest’ about race than many academics are, ‘because the general public knows it signifies something rather than nothing,’ said Jon Entine, a journalist and author of a critically well-received book [on race].” Without a doubt, it often seems that intellectuals and intellectual dishonesty go hand in hand.

And believing that something signifies nothing rather than something brings to mind a beautiful passage from G.K. Chesterton’s *An Approach to Thomism*:

Since the modern world began in the sixteenth century, nobody’s system of philosophy has really corresponded to everybody’s sense of reality; to what, if left to themselves, common men would call common sense. Each started with a paradox; a peculiar point of view demanding the sacrifice of what they would call a sane point of view.... A man had to believe something that no normal man would believe, if it were suddenly propounded to his simplicity; as that law is above right, or right is outside reason, or things are only as we think them, or everything is relative to a reality that is not there. The modern philosopher claims, like a sort of confidence man, that if once we will grant him this, the rest will be easy; he will straighten out the world, if once he is allowed to give this one twist to the mind.

Yes, racial differences “are only as we think them.” And if we can just get past reality, says the academic confidence man, he will get us past race.



## Subscribe to the New American

Get exclusive digital access to the most informative, non-partisan truthful news source for patriotic Americans!

Discover a refreshing blend of time-honored values, principles and insightful perspectives within the pages of "The New American" magazine. Delve into a world where tradition is the foundation, and exploration knows no bounds.

From politics and finance to foreign affairs, environment, culture, and technology, we bring you an unparalleled array of topics that matter most.



### What's Included?

- 24 Issues Per Year
- Optional Print Edition
- Digital Edition Access
- Exclusive Subscriber Content
- Audio provided for all articles
- Unlimited access to past issues
- Coming Soon! Ad FREE
- 60-Day money back guarantee!
- Cancel anytime.

[Subscribe](#)